

# COUNTY OF LOS ANGELES

HARVEY T. BRANDT  
COUNTY ENGINEER  
ROBERT K. WILLIAMS  
CHIEF DEPUTY

DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

JOHN E. MAULDING  
DIVISION ENGINEER  
GEORGE E. BARR  
ASSISTANT  
GIBSON PHELPS JR.  
ASSISTANT

March 12, 1973

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF COMPTON  
"ANNEXATION NO. 168"

Proceedings for "Annexation No. 168" to the City of Compton were completed and the annexed territory became a part of the city on February 16, 1973, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Harvey T. Brandt  
COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding  
Division Engineer

JEM:TH-sb 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson  
R. B. Dickson

December 11, 1973

Mr. Meron Castian  
Director of Public Works  
City of Compton

Dear Mr. Castian:

CITY OF COMPTON  
"ANNEXATION NO. 168"

As requested during the telephone conversation on December 10, 1973, please find enclosed a copy of our file regarding "Annexation No. 168", showing the various special districts involved. Also enclosed is a copy of the amendment to Section 54902.5 of the Government Code.

Very truly yours,

Sekio Hoshide  
(Special District Section)

SH-sb 9

Enclosures

June 15, 1982

LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

KENNETH J. CHAPPELL  
MAN

HAEL D. ANTONOVICH

AL BERNSON

ART BOECKMANN

ERIE PELLISSIER

BERT C. ST. CLAIR

TER F. SCHABARUM

SPNATE MEMBERS

ORGE AIASSA

EANE DANA

AMES DiGIUSEPPE

BERT C. FARRELL

FRED L. SIMENDINGER

OFF

TH BENELL

ECTIVE OFFICER

CHI TAKAHASHI

MINISTRATIVE ASSISTANT

Mr. Ray Jansen  
Valuation Division  
State Board of Equalization  
P. O. Box 1713  
Sacramento, California 95808

Dear Ray:

Compton Reorganization 81-01, Parcels A-J,  
(Detachment from Firestone Garbage Disposal  
District & Consolidated Fire Protection District)

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The effective date of this reorganization is June 15, 1982.

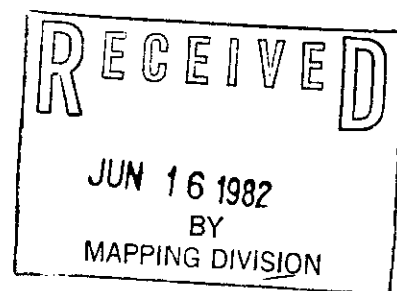
The required filing fee of \$340.00 will be forwarded to you by this office within the next week or two.

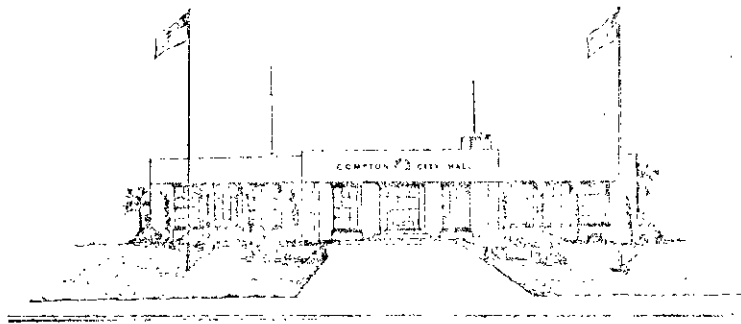
Sincerely,

*Michi*

(Mrs.) Michi Takahashi  
Administrative Assistant

cc: City of Compton  
Health Services-Chuck Coffee  
CFPD-Barbara Fondrick  
Auditor  
Assessor  
County Engineer



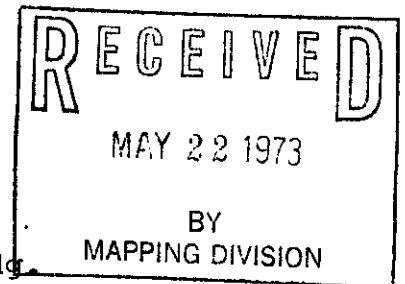


CITY OF COMPTON  
CALIFORNIA

May 18, 1973

John A. Lambie, County Engineer  
700 Los Angeles County Engineering Bldg.  
108 W. Second Street  
Los Angeles, California 90012

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO \_\_\_\_\_  
MAY 22 10 50 AM '73  
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
HTB \_\_\_\_\_ RKW \_\_\_\_\_ JTR \_\_\_\_\_  
IHA \_\_\_\_\_ RJR \_\_\_\_\_ RTR \_\_\_\_\_



Dear Sir:

Enclosed you will find the following documents with  
reference to Annexation District No. 168 to the City  
of Compton:

Resolution 10,426

- 1 Certified Copy of ~~XXXXXX~~ No. \_\_\_\_\_
- 2 Map(s) delineating the boundary of said  
territory.

This annexation was certified by the Secretary of  
State on February 10, 1973; and recorded February 16, 1973  
in Los Angeles County Recorder's office (Doc 3824, No. F2482.)

Very truly yours,

MRS. DORIS A. DAVIS, CITY CLERK

By Eleanor C. Cuccatta  
Deputy.

RESOLUTION NO. 10426

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING ANNEXATION DISTRICT #168.

WHEREAS, Section 35015 of the Government provides that territory proposed to be annexed may be annexed by the legislative body of the city without notice and hearing and without an election, if all of the owners of the land within such territory consent in writing to such annexation and if the local agency formation commission gives its approval and authorization pursuant to Section 54797.1; and

WHEREAS, the City of Compton is the owner of the land proposed and designated as Annexation #168; and

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles on August 9, 1972, approved the proposed annexation of the territory designated as Annexation #168 to the City of Compton and did authorize the City of Compton to proceed without notice, hearing and election pursuant to said Section 54797.1 of the Government Code; and

WHEREAS, real property belonging to a public agency may be annexed pursuant to Annexation of Uninhabited Territory of 1939;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES RESOLVE AS FOLLOWS:

Section 1. That the territory designated as Annexation #168 to the City of Compton, more particularly described as follows:

"Beginning at a point in the northerly boundary of the City of Compton, as said boundary existed on May 19, 1972, said point being the intersection of the easterly line of Lot 1, in Block W, of Tract No. 4265, as shown on map filed in Book 47, pages 9 and 10 of Maps, in the office of the Recorder of Los Angeles County with said northerly boundary; thence northerly along said easterly line to the northeasterly corner of said Lot 1; thence westerly along the northerly lines of Lots 1, 2, 3 and 4 in said block to the northwesterly corner of said Lot 4; thence southerly along the westerly line of said Lot 4 to the southwesterly corner of said Lot 4; thence easterly along the southern lines of said lots to the point of beginning,"

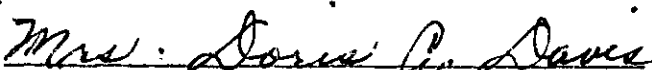
is hereby approved and annexed to the City of Compton.

Section 2. That the City Clerk is hereby instructed to transmit a certified copy of this resolution to the Secretary of State in accordance with Section 35316 of the Government Code.

ADOPTED this 26<sup>th</sup> day of September, 1972.

  
Mayor of the City of Compton

ATTEST:

  
City Clerk of the City of Compton

1 STATE OF CALIFORNIA  
2 COUNTY OF LOS ANGELES  
3 City of Compton: ss

4 I, Mrs. Doris A. Davis, City Clerk of the City of Compton,  
5 hereby certify that the foregoing resolution was duly adopted by the  
6 City Council of the City of Compton, signed by the Mayor and attested  
7 by the City Clerk, at a regular meeting thereof held on the 26th day  
8 of September, 1972.

9 That said resolution was adopted by the following vote, to wit:

10 AYES: Councilmen - Buckner, Cade, Love, Miller, Dollarhide  
11 NOES: Councilmen - None  
12 ABSENT: Councilmen - None

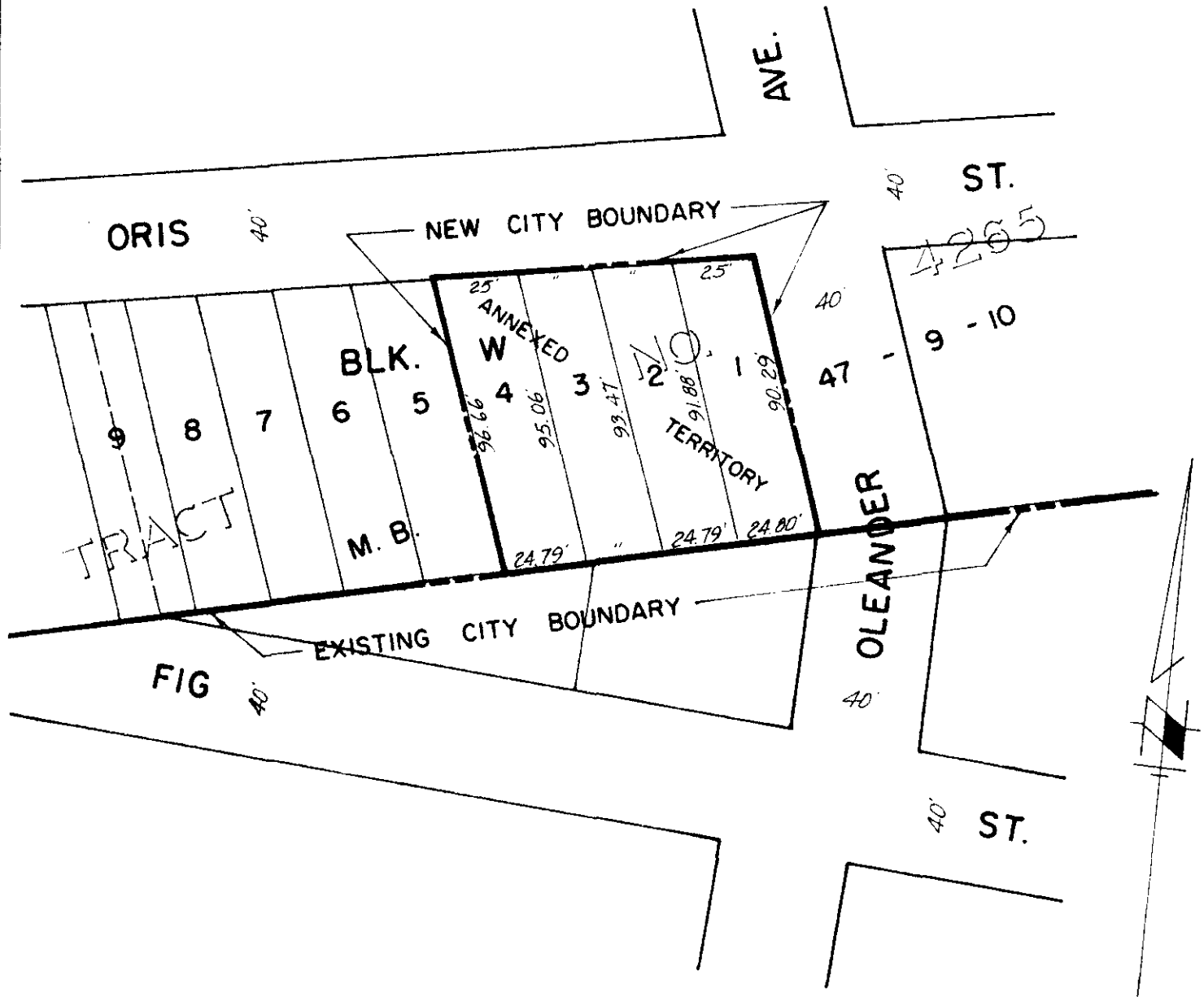
13 Mrs. Doris A. Davis  
14 City Clerk of the City of Compton

15 C E R T I F I C A T I O N

16 I hereby certify that the foregoing is a true photocopy of  
17 Resolution 10,426 of the City of Compton; and that the original of  
18 same is now on file in the office of the City Clerk of said City.

19 Dated this 15th day of February, 1973.

20 Eleanor A. Cincotta  
21 Eleanor A. Cincotta, Deputy City Clerk  
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CITY OF COMPTON  
 ENGINEERING DEPARTMENT  
 ANNEXATION DISTRICT NO. 168  
 RESOLUTION 10,426

*Maurice E. Neister*  
 CITY ENGINEER

SCALE 1" = 50'  
 DATE MAY 1972

HARVEY T. BRANDT  
COUNTY ENGINEER  
ROBERT K. WILLIAMS  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

JOHN E. MAULDING  
DIVISION ENGINEER  
GEORGE E. BARR  
ASSISTANT  
GIBSON PHELPS JR.  
ASSISTANT

March 12, 1973

County Departments and Districts

Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Los Angeles City Junior College District  
Parks and Recreation  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
U.S. Department of Commerce  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 168"

to the City of Compton were completed and the  
annexed territory became a part of the city on February 16, 1973  
when the affidavit of completion was filed with the County  
Recorder.

Very truly yours,

Harvey T. Brandt  
COUNTY ENGINEER

*John E. Maulding*  
John E. Maulding  
Division Engineer  
Mapping Division



Title: "ANNEXATION NO. 168"

City of COMPTON

Effective date: FEBRUARY 16, 1973

The territory included within this annexation was automatically affected as follows:

Special Road District No. 2-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of L.A. County-----No Change  
Los Angeles County Flood Control District-----No Change  
Sativa Lighting District-----No Change  
County Sanitation District No. 1-----No Change  
Firestone Garbage Disposal District-----No Change  
Consolidated Sewer Maintenance District-----No Change  
Central Basin Municipal Water District-----No Change  
Metropolitan Water District-----No Change  
Sativa Los Angeles County Water District-----No Change  
Central & West Basin Water Replenishment District-----No Change  
Southern California Rapid Transit District-----No Change

School Districts:

Compton Unified School District-----No Change  
Compton Community College District-----No Change

Court Districts:

Compton Judicial District-----No Change  
South Superior Court District-----No Change

Assessors code area 2924 involved as of March 5, 1966

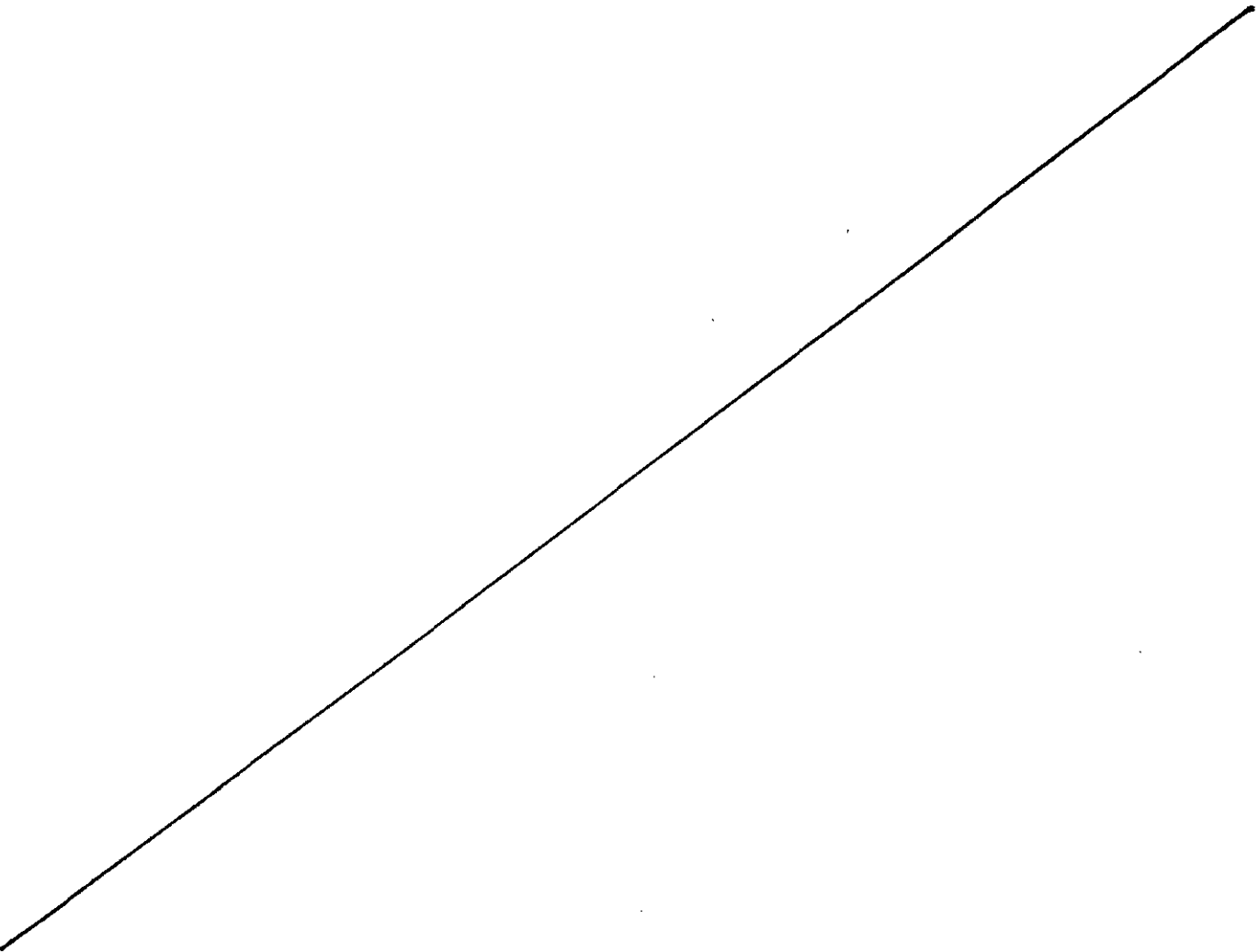
COMPTON 139  
Containing 0.000 Sq. Mi.

CITY OF COMPTON  
"ANNEXATION NO. 168"

ANNEXATION OF UNINHABITED TERRITORY

(Under the provisions of Sections 35015 and 54797.1 of the Government Code)

Pursuant to a Resolution of the City of Compton initiating proceedings; Ordinance No. 10,426 of the City of Compton adopted September 26, 1972 approving the annexation; affidavit of completion filed with the County Recorder February 16, 1973, the following described territory was annexed:



Description: See attached

DESCRIPTION OF PROPOSED  
"ANNEXATION DISTRICT NO. 168"  
TO THE CITY OF COMPTON

(Revised Description)

Beginning at a point in the northerly boundary of the City of Compton, as said boundary existed on May 19, 1972, said point being the intersection of the easterly line of Lot 1, in Block W, of Tract No. 4265, as shown on map filed in Book 47, pages 9 and 10 of Maps, in the office of the Recorder of Los Angeles County with said northerly boundary; thence northerly along said easterly line to the northeasterly corner of said Lot 1; thence westerly along the northerly lines of Lots 1, 2, 3 and 4 in said block to the northwesterly corner of said Lot 4; thence southerly along the westerly line of said Lot 4 to the southwesterly corner of said Lot 4; thence easterly along the southerly lines of said lots to the point of beginning.


DESCRIPTION APPROVED

JULY 14, 1972

HARVEY T. BRANDT

County Engineer

BY

 DEPUTY

# "ANNEXATION NO. 168"

## TO THE CITY OF COMPTON

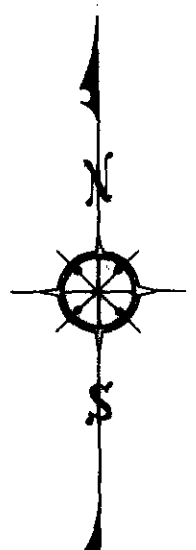
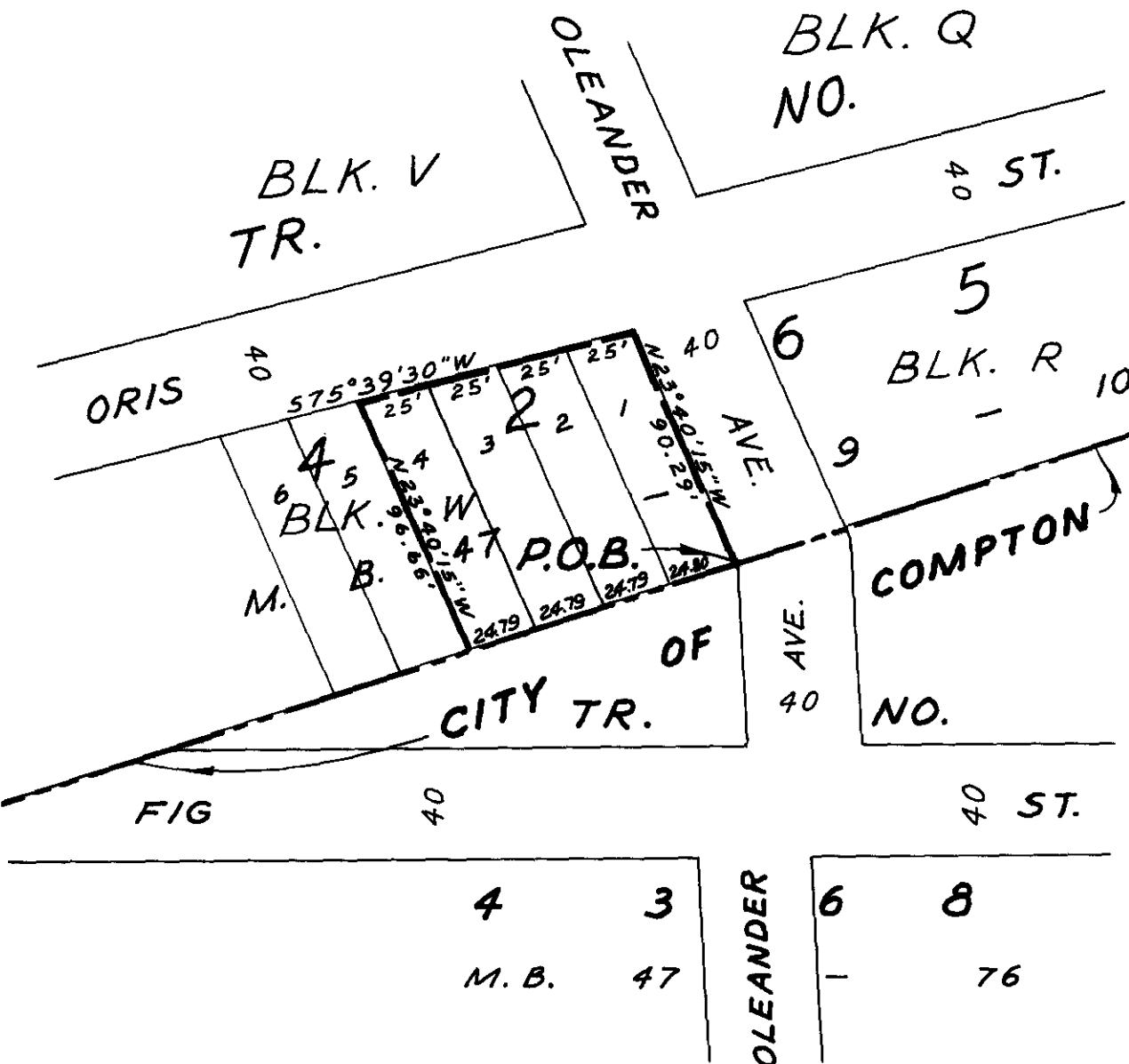
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER 2 - 16 - 73

CONTAINING: 0.000 SQ. MI.

LEGEND:  
 PRIOR CITY BOUNDARY -----  
 BOUNDARY OF ANNEXATION =====

HARVEY T. BRANDT  
 COUNTY ENGINEER  
 C.S. INDEX: 26(D-3)  
 A. M. B. 6158



SCALE: 1"=600'  
 3-7-73  
 TH/SH

CITY OF COMPTON

PROPOSED ANNEXATION: "ANNEXATION DISTRICT NO. 168"

DISTRICTS INVOLVED AS OF: JULY 14, 1972

Special Road District No. 2

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

Los Angeles County Flood Control District, Zone 1

Sativa Lighting District

County Sanitation District No. 1

Consolidated Sewer Maintenance District

Firestone Garbage Disposal District

Sativa Los Angeles County Water District

Central Basin Municipal Water District

Metropolitan Water District

Central & West Basin Water Replenishment District

Southern California Rapid Transit District

Compton Unified School District

Compton Unified-Compton City BLO #1

Compton Unified Compton Union High BLO #1

Compton Community College District

PROPOSED ANNEXATION DISTRICT NO. 168 TO THE CITY OF COMPTON

Cities lying within three miles of the affected territory:

Carson  
Compton  
Long Beach  
Los Angeles  
Lynwood  
Paramount  
South Gate

July 13, 1972

Mr. James S. Mize, Executive Officer  
Local Agency Formation Commission  
County of Los Angeles

Dear Mr. Mize:

CITY OF COMPTON  
"ANNEXATION DISTRICT NO. 168"

In compliance with your request of June 19, 1972, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted requires revision.
4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Harvey T. Brandt  
COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding  
Division Engineer

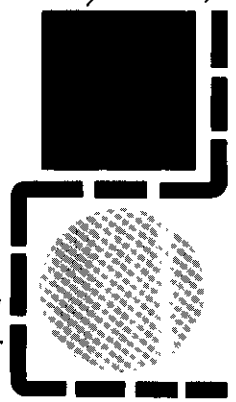
JEM:MIG-sb 9

Enclosures

dc: File

7 / 14 / 72

ENGINEER  
REPLY \_\_\_\_\_  
INFO \_\_\_\_\_  
READ TO \_\_\_\_\_  
JUN 19 3 01 PM '72  
DEPT \_\_\_\_\_  
HTD \_\_\_\_\_  
IHA \_\_\_\_\_



June 19, 1972

RECEIVED  
JUN 19 1972  
BY  
MAPPING DIVISION

LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
JOE M. FINKBINER  
OSCAR G. YAEGER  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
RUTH BENELL  
DEPUTY EXECUTIVE OFFICER

Mr. Harvey T. Brandt  
County Engineer  
108 West Second Street

Attention ~~XXXXXXXXXXXX~~ Mr. Maurice D. Lloyd  
Special District

Dear Mr. Brandt:

*District*  
Re: Annexation No. 168 to City of Compton

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before July 14, 1972.

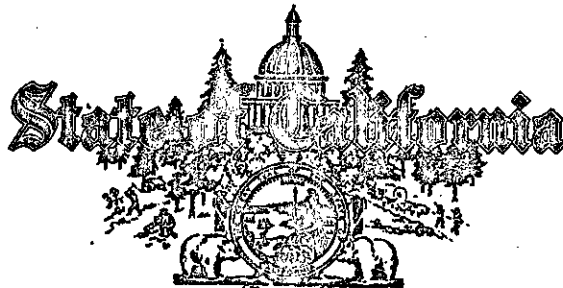
Very truly yours,

*James S. Mize*  
JAMES S. MIZE  
Executive Officer

JSM/mt  
Attachments

ENTERED  
JUN 23 1972  
PRINT TO UNIT II  
" " UNIT III





Office of  
**Edmund G. Brown Jr.**  
 Secretary of State  
 SACRAMENTO

FREE T

Filed  
 No. F 2182

I, EDMUND G. BROWN JR., *Secretary of State of the State of California*,  
 hereby certify:

That on the 10th day of February, 1973,  
 pursuant to the provisions of Chapter 1 of Part 2 of Division 2 of Title 4 of the  
 Government Code, relating to the annexation of territory to a city, there was  
 filed in this office a certified copy of Resolution No. 10,426  
 as regularly passed and adopted by the City Council of the CITY OF  
COMPTON, on September 26, 1972 approving the  
 annexation to said city of certain described contiguous ~~uninhabited~~ territory  
 designated as "ANNEXATION #100".

IN WITNESS WHEREOF, I execute  
 this certificate and affix the Great  
 Seal of the State of California this  
 10th day of February, 1973.



*Edmund G. Brown Jr.*  
 Secretary of State

RECORDED IN OFFICIAL RECORDS  
 OF LOS ANGELES COUNTY, CALIF.

11 Min. 2 P.M. FEB 16 1973  
 Past

Registrar-Recorder

3824

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON APPROVING ANNEXATION DISTRICT #168.

WHEREAS, Section 35015 of the Government provides that territory proposed to be annexed may be annexed by the legislative body of the city without notice and hearing and without an election, if all of the owners of the land within such territory consent in writing to such annexation and if the local agency formation commission gives its approval and authorization pursuant to Section 54797.1; and

WHEREAS, the City of Compton is the owner of the land proposed and designated as Annexation #168; and

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles on August 9, 1972, approved the proposed annexation of the territory designated as Annexation #168 to the City of Compton and did authorize the City of Compton to proceed without notice, hearing and election pursuant to said Section 54797.1 of the Government Code; and

WHEREAS, real property belonging to a public agency may be annexed pursuant to Annexation of Uninhabited Territory of 1939;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES RESOLVE AS FOLLOWS:

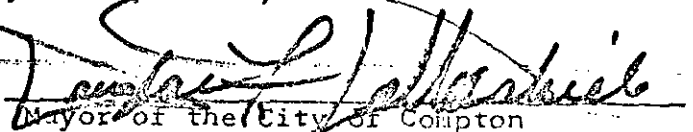
Section 1. That the territory designated as Annexation #168 to the City of Compton, more particularly described as follows:

"Beginning at a point in the northerly boundary of the City of Compton, as said boundary existed on May 19, 1972, said point being the intersection of the easterly line of Lot 1, in Block W, of Tract No. 4265, as shown on map filed in Book 47, pages 9 and 10 of Maps, in the office of the Recorder of Los Angeles County with said northerly boundary; thence northerly along said easterly line to the northeasterly corner of said Lot 1; thence westerly along the northerly lines of Lots 1, 2, 3 and 4 in said block to the northwesterly corner of said Lot 4; thence southerly along the westerly line of said Lot 4 to the southwesterly corner of said Lot 4; thence easterly along the southern lines of said lots to the point of beginning,"

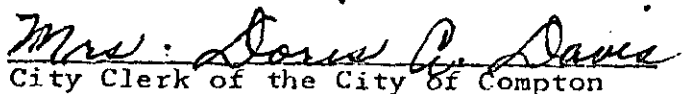
is hereby approved and annexed to the City of Compton.

Section 2. That the City Clerk is hereby instructed to transmit a certified copy of this resolution to the Secretary of State in accordance with Section 35316 of the Government Code.

ADOPTED this 26<sup>th</sup> day of September, 1972.

  
Mayor of the City of Compton

ATTEST:

  
City Clerk of the City of Compton

3821

1 STATE OF CALIFORNIA  
2 COUNTY OF LOS ANGELES  
3 City of Compton: ss

4 I, Mrs. Doris A. Davis, City Clerk of the City of Compton,  
5 hereby certify that the foregoing resolution was duly adopted by the  
6 City Council of the City of Compton, signed by the Mayor and attested  
7 by the City Clerk, at a regular meeting thereof held on the 26th day  
8 of September, 1972.

9 That said resolution was adopted by the following vote, to wit:

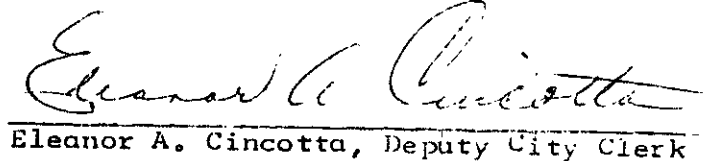
10 AYES: Councilmen - Buckner, Cade, Love, Miller, Dollarhide  
11 NOES: Councilmen - None  
12 ABSENT: Councilmen - None

13   
14 City Clerk of the City of Compton

15 C E R T I F I C A T I O N

16 I hereby certify that the foregoing is a true photocopy of  
17 Resolution 10,426 of the City of Compton; and that the original of  
18 same is now on file in the office of the City Clerk of said City.

19 Dated this 15th day of February, 1973.

20   
21 Eleanor A. Cincotta, Deputy City Clerk

AFFIDAVIT OF COMPLETION OF ANNEXA-  
TION OF UNINHABITED TERRITORY  
(Annexation #168)

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
City of Compton: ss

ELEANOR A. CINCOTTA, being first duly sworn, deposes and says:

That she is and was at all times hereinmentioned, the duly appointed and qualified Deputy City Clerk in and for the City of Compton, a municipal corporation in the County of Los Angeles, State of California;

That annexation proceedings were hereinbefore instituted and have been and are under the "ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939" Section 35300, et seq. of the Government Code, wherein certain uninhabited territory as shown on the attached map was annexed to said City of Compton, a municipal corporation;

That attached hereto is a certified copy of the boundary description as set forth in such annexation proceedings and also a copy of the map describing such boundary; and

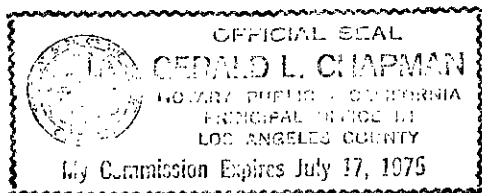
That all the requirements of the laws pertaining to such annexation proceedings have been complied with; and

That attached hereto is a certified copy of Resolution 10,426 of the City of Compton relative to that certain uninhabited territory known as Annexation District No. 168.

Eleanor A. Cincotta  
(Affiant)

Subscribed and sworn to before me  
this 15th day of February, 1973.

Gerald L. Chapman  
Notary Public in and for the County  
of Los Angeles, State of California.



3824